

# NOTICE OF MEETING

## CABINET MEMBER FOR ENVIRONMENT & COMMUNITY SAFETY DECISION MEETING

THURSDAY, 23 MARCH 2017 AT 3.30PM

### CONFERENCE ROOM A, SECOND FLOOR, THE CIVIC OFFICES

Telephone enquiries to Jane Di Dino 023 9283 4060

Email: [jane.didino@portsmouthcc.gov.uk](mailto:jane.didino@portsmouthcc.gov.uk)

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

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### CABINET MEMBER FOR ENVIRONMENT & COMMUNITY SAFETY DECISION MEETING

Councillor Robert New (Conservative)

#### Group Spokespersons

Councillor Dave Ashmore, Liberal Democrat

Councillor Julie Bird, UK Independence Party

Councillor Stephen Morgan, Labour

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(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

**Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendations). Email requests are accepted.**

#### AGENDA

- 1 Apologies for Absence
  
- 2 Declaration of Members' Interests.

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**CCTV Operator Report. (Pages 3 - 6)**

Purpose.

This report is to review the options available to Portsmouth City Council when the CCT Monitoring Contract currently managed by Keyline Chartered Security Limited ends on 31 July 2017. The options available are to extend the contract by one year or employ the operators in-house. There is a third option to re-tender the contract, but that process would require the 1 year extension to be agreed to meet timescales.

**RECOMMENDED that the Cabinet Member for Environment & Community Safety agree that the CCTV operators be brought in-house on their current terms and conditions on 1 August 2017.**

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